

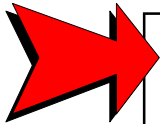
TEXAS LIEN & BOND CLAIM SEMINAR



Presented by
Thomas, Feldman & Wilshusen, LLP of Dallas
Sponsored by ASA & CEF



It's more important than ever to protect your rights to get paid. Lien rights are very valuable and shouldn't be waived without knowing it. To keep from waiving your lien rights, you must know when to take action and what action to take. Time deadlines and filing the correct forms are crucial. You **CANNOT** afford to miss this valuable information and instruction. At your request we have extended the time. You will receive 5.5 hours of legal advise for a minimum fee. **Seating is limited - register TODAY !!!**



WHEN: *Friday - February 10, 2012 from 9:30 am - 4:00 pm
(Registration 9:00 - 9:30 am)*

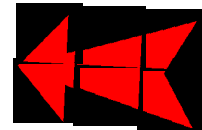
WHERE: *Las Colinas Country Club, Irving
4400 North O'Connor Blvd, Irving 75062*

FEE: *\$250 (includes lunch)*

WHO SHOULD ATTEND: *GC's, Subs, Suppliers, & Industry Professionals
Note: "Residential" will not be covered*

The firm of Thomas, Feldman & Wilshusen, LLP specializes in construction law. They represent general contractors, subcontractors and suppliers in all aspects of construction law including review and negotiations of contracts, processing delay claims, jury trials and appeals, arbitrations, and perfecting lien and bond claims. Thomas, Feldman & Wilshusen, LLP is legal counsel for the American Subcontractors Association-North Texas Chapter, ASA of Texas and the Texas Construction Association (TCA).

REGISTRATION DEADLINE - Feb 2, 2012 (Thursday - Noon)



PLEASE PRINT

Person(s) Attending: _____

SS# _____

SS# _____

Company _____

Address/Zip _____

Phone No. _____ Fax No. _____

Method of Payment: Visa Mastercard AmExp Deduct from CEF Trust Fund Acct

Check enclosed * (do not fax if paying by check) Invoice (Partnering Assoc. Members Only)

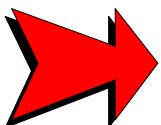
(* Mail check payable to CEF & registration form to CEF, P.O. Box 612107, DFW Airport, TX 75261-2107)

Authorized Signature _____ Title _____ Date _____

(Mandatory for Invoicing or Trust Deductions)

Card # _____ Exp Date _____ Cardholder Signature _____

Cardholder Address/Zip: _____



Please Fax Registration to: **Construction Education Foundation (CEF)**
Fax (972) 574-3440

Call ASA - Metro (817) 640-8275 or CEF (972) 574-5200 for additional information.

No part of the registration fee will be credited without 72 hour notification and without a DCC#.

*Sorry, we must charge for late or uncancelled reservations. **Cancellations must be made by Noon, Thursday - 2/2/12.***